



FIRELINE

AN OFFICIAL PUBLICATION OF THE WASHINGTON FIRE COMMISSIONERS ASSOCIATION

JUNE 2005

NAFO Convention Set

Fire Commissioners! Mark Your Calendars for the NAFO Convention--September 23-24, 2005

The Second Annual Convention of the National Association of Fire Officials (NAFO) will be held Friday and Saturday, September 23-24, 2005. The convention will take place at The Orleans Hotel in Las Vegas, Nevada.

This convention is an historic event as NAFO has adopted a Strategic Plan, and is working to involve other states such as Idaho, California, Arizona and Nevada.

Don't miss your opportunity to be involved in working towards a country-wide organization dedicated to elected fire officials' issues on the national and regional level. (NOTE: See the last portion of this article for more information regarding NAFO and how you can become a member of this important organization.)

Convention Program

The NAFO Board adopted the following agenda; please note that speakers and programs are currently being confirmed, so more information will be provided in the registration brochure, which will be distributed in July.

FRIDAY, SEPTEMBER 23	
1:00 p.m.	NAFO Board of Directors' Meeting
5:00 - 7:00 p.m.	Welcoming Reception... <i>hosted by the WFCA</i>

SATURDAY, SEPTEMBER 24	
7:30 - 8:30 a.m.	Continental Breakfast
8:30 - 10 a.m.	Annual Business Meeting (to include elections and review of bylaws and strategic plan)
10:15 a.m. - 12:00 Noon	Educational Program (Topic TBD)
Noon - 1:00 p.m.	Lunch
1:00 - 5:00 p.m.	Educational Programs (Topics TBD)
5:00 p.m.	Annual Meeting Concludes

See NAFO on Page Four

Preparing a Community Wildfire Protection Plan

The American Forest Resources Council, National Association of County Officials, Oregon Department of Forestry and the Washington Department of Natural Resources are sponsoring an important workshop for fire commissioners entitled, **"Preparing a Community Wildfire Protection Plan: Procedures and Financing."**

This program, which will take place on June 15 at the Red Lion Hotel in Salem, Oregon, will focus on the process and funding sources to develop and implement a Community Wildfire Protection Plan.

Fire District Commissioners from Western Washington timber counties are encouraged to attend this workshop.

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A Message from the President *by Richard Kistler*



Doesn't time fly? It seems like just yesterday that we were in Seattle at our annual conference and I was afforded the honor and privilege to serve as your president.

We have seen much happen in these first six months. The Association sponsored and supported several bills successfully (see your latest *Legislative Update*)—kudos to the Legislative Committee, Roger, and our lobbyists for their dedication to our issues.

We have also seen some growth in NAFO. That growth will, I'm sure, lead to a greater presence and influence in state and national leg-

islation and regulations affecting the fire service.

But, we have only just begun. We have made the commitment to update the Strategic Plan.

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To that end, Regional Representatives and committee chairs have been asked to review the current Strategic Plan and make suggestions on how to make it applicable through the year 2007.

The Executive Board will meet in early July to review

the recommendations and incorporate them into a new Strategic Plan that will be brought to the membership at our annual conference in Spokane.

The Board welcomes comments from the membership concerning the Strategic Plan update—for a copy of the Plan, log onto the WFCA website (www.wfca.wa.gov) or call the state office at 1.800.491.9322, and a copy will be forwarded to you.

On a more personal note, by the time you are reading this issue of the *Fireline*, I will be very close to actually retiring from teaching and look forward to being able to travel throughout the state visiting county association meetings and seminars.

Fire Apparatus Display

Old & New Equipment to be Shown at the Clark County Fair

August 5 - 14, 2005 PNW SPAAMFAA & Clark County Fair are hosting a display of 40 pieces of fire apparatus dated between 1854 and 2005. The display will be open from 10 a.m. until 10 p.m. daily during the fair at the Clark County Fairgrounds. The fair-

grounds are located nine miles north of Vancouver, Washington and Portland, Oregon off Interstate 5 at milepost 9.

For information call Dick Streissguth at 360.574.1119 or Cathie Bigelow at 360.263.2561 or email whitefireantiques@netzero.net.

ON THE WEB...

The WFCA office regularly receives notice of various fire service training and educational programs. Visit www.wfca.wa.gov (click "Calendar of Events" tab) often as items are added frequently.

57th Annual WFCFA Conference

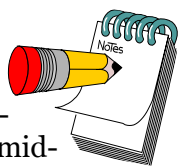
The Washington Fire Commissioners Association 57th Annual Conference will be held at the Red Lion Hotel at the Park in Spokane beginning Thursday, October 20, 2005 (NOTE: NEW START TIME IS 10 A.M.). Conference will conclude on Saturday afternoon, October 22 at approximately 1:30 p.m. The Education Committee will meet soon to formalize its proposed class schedule, which will be presented to the Board on July 9 for final approval. If you have input for the committee, please contact the WFCFA office as soon as possible. The following is preliminary information concerning conference—look for more to follow later this summer.

NEW IN 2005!

Conference opening ceremonies will commence at 10 a.m. (instead of 9 a.m.) on Thursday, October 20. This change allows additional travel time for local conference participants to drive in as well as provide a better flow for the opening ceremonies and business meeting. Conference will conclude with the Board Installation Luncheon on Saturday, October 22.

EDUCATION PROGRAMS

Conference registration forms will be mailed to all member fire commissioners, secretaries and chiefs in mid-August, after the Board approves the Education Committee's proposed workshop schedule. The registration forms will outline class topics and specific timelines for seminars, business sessions, meals and other conference functions. A separate registration will be mailed for the Snure Seminar which will be held the evening of Wednesday, October 19.



BOARD MEMBER ELECTIONS



Elections will be held on Friday, October 21, from 10:30 to 11 a.m., for the officers and odd-numbered regional director positions. If you are interested in serving on the Board, submit your name to the WFCFA Nominating Committee, P.O. Box 134, Olympia, WA 98507, fax 360.664.0415, or email your nomination to wfca@wfca.wa.gov.

ROOM RESERVATION INFORMATION

For room reservations, call the Red Lion toll-free reservations number at 1.800.733.5466—the room rate is \$107 at the Red Lion Hotel at the Park and \$97 at the River Inn. When making reservations, be sure to mention you are with the WFCFA; reservations deadline is September 18.

HONORARY LIFE MEMBERSHIP



A fire commissioner who has served his or her district for 10 years or more, and whose district has been a paid member of the WFCFA for at least 10 years, is eligible for Honorary Life Member status. Contact the WFCFA office 1.800.491.9322 before October 7 for an application form.

MANAGEMENT EXCELLENCE AWARDS

The Management Excellence Award questionnaires were mailed to districts last month. Be sure to complete and return the questionnaire so that your district can be eligible to win an award at conference. This is a great opportunity to show off your district's innovative and progressive programs and services. Deadline for entries is July 1.



25-YEAR RECOGNITION FOR COMMISSIONERS

The WFCFA has a special recognition program honoring commissioners with 25 or more years of service to their district and membership in the WFCFA. Qualifying commissioners will receive a lapel pin appointed with a genuine ruby. (NOTE: The 25 years of service must be as a FIRE COMMISSIONER—no other positions of service on behalf of the district apply to this award.) For application form, contact the WFCFA office prior to October 7.

MEMORIAL SERVICE

A memorial service will be held at conference for commissioners, secretaries and chiefs who have passed away during the year. If you know of someone who has passed on, please contact the WFCFA office. You will be mailed a form requesting information about the deceased so that they may be properly honored at conference.



Crowded Mailbox? We Can Help!



Over the past several months, the WFCA office has been gathering email addresses in an effort to develop an electronic database to reach its membership.

Did you know that the WFCA will email a copy of *Fireline* and other correspondence directly to you?

Many people prefer to receive electronic mail for a variety of reasons; from the state association office standpoint, not only does it save paper, but it also reduces the cost of printing and postage.

Some individuals are concerned about providing their email address; the WFCA will **NOT** distribute member email addresses to any individual, company, organization or agency.

If you would like to sign up to receive email from the WFCA, contact the state association office (in writing please) and provide your name, title, county and district served, and the email address at which you would like to receive correspondence.

You may also request this service by emailing the association office at wfca@wfca.wa.gov. Sign up today!

NAFO From Page One

Registration Information

The NAFO Board has adopted a \$95 per person registration fee. Complete convention information, educational topics, speakers and registration forms will be mailed to fire commissioners in July.

The Orleans Hotel

The Orleans Hotel (www.orleanscasino.com) is located at 4500 West Tropicana Avenue in Las Vegas (89103). See the "Guest Room Reservations" section below for information regarding room reservations and rates. For those wishing a general contact number for The Orleans, the main telephone line is 702.365.7111.

Guest Room Reservations

Room reservations may be made by calling The Orleans Hotel Room Reservations Department at 1.800.675.3267 (Monday - Friday from 7 a.m. to 11 p.m., or Saturday - Sunday from 9 a.m. to 5 p.m., Pacific Daylight Time). Be sure to identify yourself as a participant with the National Association of Fire Officials in order to obtain the \$119 group rate (without such identification, you may be quoted a higher rate or told the hotel is sold out). To take advantage of the group rate, *you must make your reservation by August 23, 2005*. After that date, room requests will be accepted on a "space available" basis and may be subject to higher rates.

General Information Regarding NAFO

The National Association of Fire Officials (NAFO) is a non-profit organization made up of state associations of elected fire officials. Its primary purpose is to represent and inform elected officials of national issues and provide assistance to state associations. NAFO was formed in 2001 by the state associations of California, Oregon, Washington and Montana. For more information on the NAFO organization and membership, visit the new NAFO website at www.nafo.org.

Wildfire From Page One

The Healthy Forest Restoration Act (HFRA) of 2003 provides communities adjacent to U.S. Forest Service/Bureau of Land Management managed lands the opportunity to review and influence U.S. Forest Service/Bureau of Land Management hazardous fuel reduction activities and the opportunity to receive higher priority grant funding for fuel reduction projects on non-federal land, if the community has completed a Community Wildfire Protection Plan (CWPP).

Title II of the Secure Schools and Community Self-determination Act of 2000 was intended for communities and local government to foster and recommend management activities and has a similar funding source for fuel reduction and planning.

For more information concerning this program, log onto the Western Forestry and Conservation association website (www.westernforestry.org) or call 888.722.9416 or 503.226.4562.

Ads

FOR SALE by Clark 11: 1974 Mack pumper, Mack ENDT B 676 diesel motor, 5 speed Spicer trans, 1500 GPM Waterous 2-stage pump, 500 gal tank, warning lights, ladders (roof, attic, 24' ext) booster reel, 156,077 mi. \$3,000. For add'l information, call Dean Lange at 360.687.2171.

FOR SALE by King 20: The following apparatus is for sale by the district:

- '80 American LaFrance Pumper/Priced For Quick Sale. 34,226 mi, 4921 hrs, 8V71n Detroit Dies, HT 740d Allison Trans, 500 gal water tank, 2-stage 1500 gpm American LaFrance pump, complete body & paint refurb in '90, incl all emerg lighting, audio warning device, monitor, ladders, hand lights, Kussmaul auto charging system & auto eject. \$17,500.

- '92 Spartan/Darley Pumper/Priced For Quick Sale, 45,724 mi, 6220 hrs, 8V92ta Detroit Diesel(450hp), HT 740d Allison Trans w/output retarder, 500 gal water tank, 2-stage 2000 gpm Darley pump rated @ 1500 gpm, incl all emerg lighting, audio warning devices, deck gun, ladders, hand lights, Kussmaul auto charging system & auto eject, compartment timed ventilation system, hydraulic ladder rack, plumbed deck gun, PPV fan, & telescoping lighting. Asking \$77,500.

All sales as is-where is. For more information, contact Chief Fitzgerald @ 206.722.1430 or mfitzgerald@kcf20.org

FOR SALE by King 27: '88 Pierce Lance Top Mount Pumper, 6 Man Tilt Cab, 24K mi, 1,700/285 hrs, 350 HP Detroit 6V-92T, Allison HT 740-4, 1,500 GPM Waterous, 750 gal tank, Ross Relief Valve, 95 GPM Foam system, front, rear, both sides, large diameter suction inlets, side tray hose wells, hard alum hose bed covers, rear booster reel, inverter, extendapole lights, 10' fold, 14' roof, 24' ext. ladders incl. Exc cond, \$70,000. Contact Chief Chris Connor, 425.222.5841 / fax 425.222.4566 or email cconnor@king27fire.com.

FOR SALE by Central Kitsap Fire & Rescue: Surplus items avail for purchase by other public fire svc agencies on 1st come 1st serve basis thru phone contact w/Larry Miller, Supply Coord @ 360.447.4744. Items sold as a lot & will not be broken up into individual items. 4" hose, assoc adapters & appliances purchased in '90 & '96, have seen very little svc & are considered to be in very good cond. Total new value of items determined to be \$20,119.50. Asking price \$8,068. All items sold as is where is, w/no warranties expressed/implied. Nineteen 100' sections of 4" hose; Two 50' sections of 4" hose; Three 25' sections of 4" hose; Six 4" Storz to 2½" Male NST; Seven 4" to 5" Storz adaptors; Nine 4" Storz caps; Seven 4"

Storz to 2½" Female NST; Two 4" to 2½" Male manifold; Two 4" mnting brackets; One 4" to @-2 ½" Clappered Siamese; 1 Squeegee used to roll the ware from 4" hose; One 4" to 4" female pipe thread adaptor. Shipping and/or pickup of items responsibility of purchaser.

FOR SALE by Kitsap 18 (Poulsbo Fire): '91 Ford E-350 Life Line Ambulance w/7.3L dies eng, 101,966 mi & is equipped w/a med'l radio, fire radio & cell phone. Sale "As Is, Where Is" w/no warranty expressed/implied. Dist reserves right to reject any and/or all bids that are not considered in best interest of the dist. \$10,000 OBO. Call Brett Annear, 360.597.8291 or bannear@poulsbofire.org

FOR SALE by Mason 4: Sealed bids rec by dist until 4 pm on 6/21/05 by Chief Joel Menter @ 2970 SE Arcadia Rd, Shelton, WA 98584 for purchase of the following:

- '91 Ford/Road Rescue Ambulance; taken out of svc on 4/19/05 & is operable; min bid \$3,000.

- Sharp AR-200 Advanced Digital Document Copier System. Machine is dry electrostatic transfer system, prints 20 pgs per min, handles 99 continuous copies w/a subtractive counter, 2 paper trays w/auto paper feed (500 sheets per tray) & 1 manual feed tray w/100 sheet auto feed capacity. Max copy size 11 x 17. Copy ratio is variable 50-200% in 1% increments w/ fixed presets. Svc contract is available.

Sales "as is, where is" w/no warr expressed/implied & will go to highest bidder. Contact Chief Menter 360.426.7222 or email chief@masonfire4.com.

FOR SALE by Mason 16: 1988 Ford F350 ambulance w/diesel engine, auto transmission, and Wheel Coach box. Odometer shows 80,000 miles. Nice aid vehicle or transporter. For further details and information, contact Comm Dick Andrews at 360.427.7007 (Monday-Friday, 8-5).

FOR SALE by Central Pierce Fire & Rescue:

- '85 Darley/Spartan Pumper, 6V92TA eng, Allison Trans, Jake brakes, 1,750 GPM Darley pump, 600 gal water tank, rescue style compartments, mobile radio, David Clark intercom system, 1000' 5" hose, 400' 1¼" hose, 1 24' ext ladder, 1 14' roof ladder, misc nozzles & adapters, approx 36,000 mi, \$30,000 OBO.

- '80 Seagraves Pumper, 8V92TA eng, Allison Trans, Jake brakes, 1,500 Waterous snl stage pump, 750 gal H2O tank, high side compartments, mobile radio, David Clark intercom syst, hydraul ladder rack, 200' 1" Booster reel w/hose, 3,500 watt Honda Genset, 1000' 5" hose, 400' 2½" hose, 400' 1¼" hose, One 24' ext

ladder, 1 14' roof ladder, misc nozzles/adapters, approx 96,000 mi, \$35,000 OBO.

Contact Asst Chief Bill Thomas 253.538.6445 or email wthomas@centralpiercefire.org.

FOR SALE by Pierce 20 (South Prairie): MAKO compressor, 220 volts S/P 3.0 cmf 5000 psi, 1,504 hours, passed last air sample. Min bid \$500. Receiving sealed bids until 6/20/05 at Pierce Co Fire District 20, P.O. Box 258 South Prairie, WA 98385. Sold "as is where is", no warranty expressed or implied. Contact Chief Jake Doty, 253.891.9344, for more information.

POSITION ANNOUNCEMENT by San Juan 2: Paramedic/Firefighter positions. Application and Information Packet may be acquired by contacting: Pam Harney, San Juan Fire District 2, P.O. Box 217, Eastsound, WA 98245, 360.376.2331. All applications are due on or before 6/17/05.

FOR SALE by Snohomish 10: (10) '96-'97 ISI Magnum SCBA Back Packs w/ integrated PASS devices, (30) 30 min high pressure SCBA bottles, (28) face masks, & (3) R.I.T. bags w/1 hr bottle & trans-fill valve to a dist in need. Package sale; will not be subdivided. Bidding closes 6/30/05. For equipment specifics call Lt. Gary Wick or B.C. Dan Johnson at 425.486.1678. Submit bids via fax to 425.486.4556, ATTN: Samantha Baird.

FOR SALE by Glacier Fire & Rescue (Whatcom 19): '80 Chevy C70/gas, 5 spd Allison, 85K 27Klb GVW, 750 GPM Waterous 2 stage pump. Rebuilt '91 by Ferrotek of Bellingham. Please call 360.599.2447, leave a message and we will return your call.

POSITION ANNOUNCEMENT by City of Black Diamond: Seeking Fire Chief for City's pd & vol dept w/a community experiencing significant growth. City is historic suburban community 30 mi SE of Seattle @ base of the Cascade Mtns w/a fire dept history dating back to 1910. City provides municipal svcs to a pop of 4,000+ & enjoys a 279-acre recreational lake. Seeking candidate w/proven exper in fire prev & pub ed, & demonstrated success w/a vol system & occasional hands on activity. Req incl min 8 yrs of managerial exper w/a full svc fire dept or min 4 yrs exper & a 4-yr degree in pub admin, bus admin or other related field. Completion of the Exec Fire Ofc's Prog preferred. Chief reports to City Admin. Sal range is \$55,000-\$69,168 annually. Women & minorities encouraged to apply. For application, send SASE to the City of Black Diamond, PO Box 599, Black Diamond, WA 98010, ATTN: Fire Chief Position. No phone calls please. Closes 7/15/05.

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WASHINGTON FIRE COMMISSIONERS ASSOCIATION

P. O. Box 134 • OLYMPIA, WA 98507
(360) 943-3880 • 1-800-491-WFCA (9322)
FAX: (360) 664-0415
EMAIL: WFCA@WFCA.WA.GOV
WEB SITE: WWW.WFCA.WA.GOV

LOCATION

605 11TH AVE. S.E., SUITE 205, OLYMPIA

OFFICE HOURS

8:30 A.M. - 4:30 P.M., MONDAY - FRIDAY

THE OPINIONS EXPRESSED IN THIS PUBLICATION ARE NOT NECESSARILY
THOSE OF THE WFCA BOARD OF DIRECTORS AND/OR MEMBERSHIP.

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